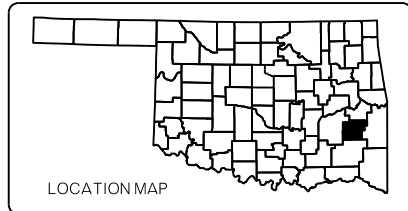


OKLAHOMA DEPARTMENT OF TRANSPORTATION					
FED. ROAD DIST. NO.	STATE	JOB RECD. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
6	OKLA.				
DESCRIPTION		REVISIONS		DATE	



STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION

PLAN OF PROPOSED
STATE HIGHWAY
PROJECT NO. STP-NBIP(519)3B
DIVISION 2 PREVENTIVE MAINTENANCE BRIDGE PAINTING
SH-2 OVER FOURCHE MALINE CREEK
LATIMER COUNTY

CONTROL SECTION NO. 02-39-10
STATE JOB NO. 33217(05)
BRIDGE "A" LOCATION NO. 3910 0232 X
NBI NO. 13678

INDEX OF SHEETS

SHEET NUMBER	SHEET DESCRIPTION
0001	TITLE SHEET
AB01	GENERAL NOTES AND SUMMARY OF PAY QUANTITIES (BRIDGE)
AT01	SUMMARY OF PAY QUANTITIES AND NOTES (TRAFFIC)
B001	GENERAL PLAN AND TYPICAL SECTION (BRIDGE "A")
T001	TRAFFIC CONTROL DETAIL (BRIDGE "A")

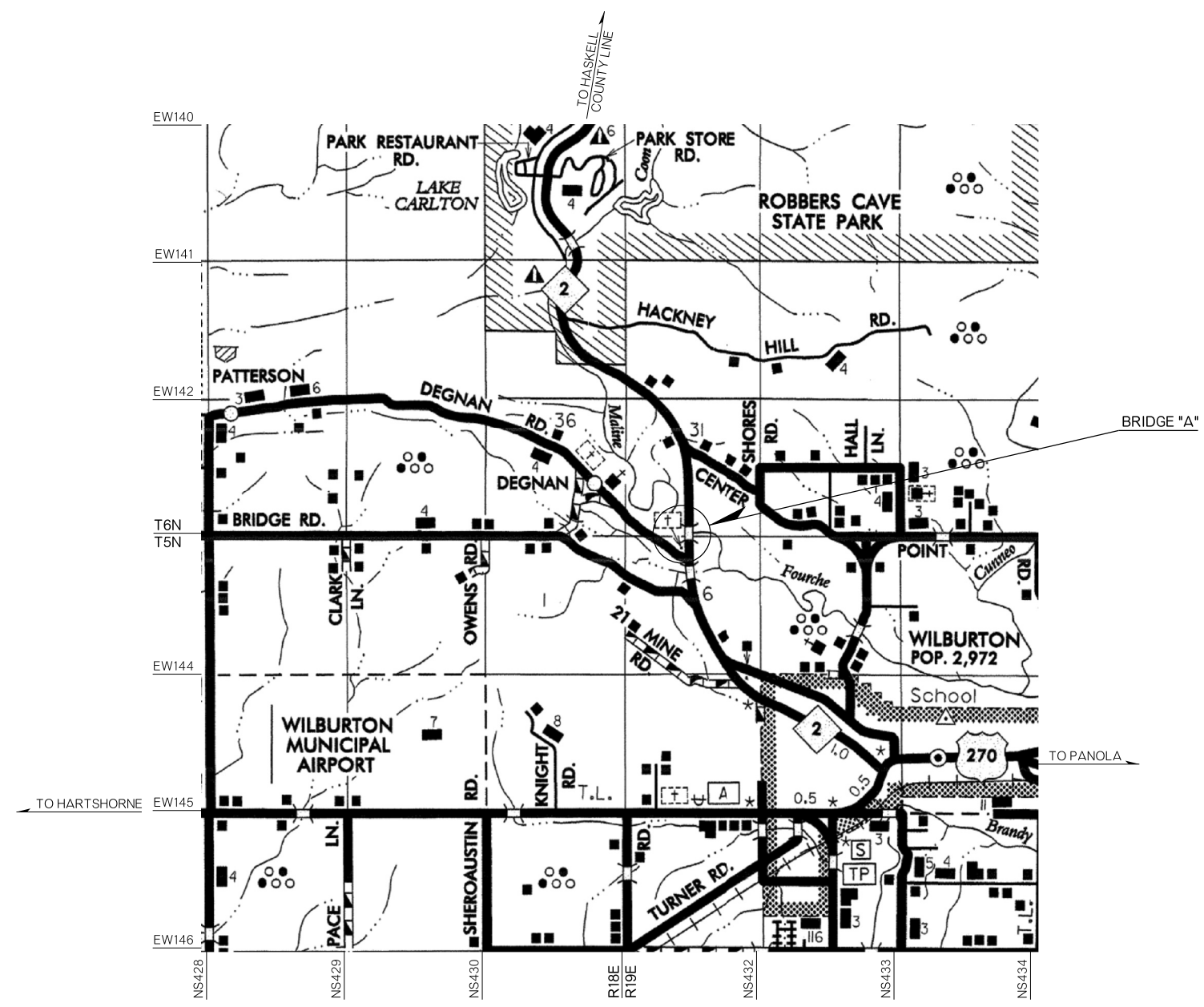
TRAFFIC DESIGN
PROJECT ENGINEER: T. MAAROUF
SQUAD SUPERVISOR: B. ABRAHAM

BRIDGE DESIGN
SQUAD SUPERVISOR: R. HENSLEY
SQUAD MEMBERS: T. ELDRIDGE, P. GAFFORD, B. JONES, D. NASH, M. WANZER

ENGINEERING MANAGER: P. DEFRANCO, PE
ENGINEER: C. OSBORNE, PE
ENGINEER: A. LEBSACK, EIT

STANDARDS TO BE INCLUDED

- TRAFFIC**
- TCS1-1-01
 - TCS2-1-00
 - TCS3-1-01
 - TCS5-1-00
 - TCS6-1-02
 - TCS7-1-02
 - TCS9-1-01
 - TCS11-1-01
 - TCS14-1-00
 - TCS20-1-00



CONVENTIONAL SYMBOLS

- PROPOSED ROAD
- RAILROADS
- RANGE & TOWNSHIP SECTION LINES
- QUARTER SECTION LINES
- FENCES
- GROUND LINE
- EXISTING ROADS
- BASE LINE
- GRADE LINES
- TELEPHONE & TELEGRAPH
- POWER LINES
- BUILDINGS
- OILWELL
- DRAINAGE STRUCTURES - IN PLACE
- DRAINAGE STRUCTURES - NEW
- RIGHT-OF-WAY LINES - EXISTING
- RIGHT-OF-WAY LINES - NEW
- CONTROLLED ACCESS
- RIGHT-OF-WAY FENCE

2009 OKLAHOMA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION GOVERN, APPROVED BY THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION, JANUARY 4, 2010.

PREPARED BY:
OKLAHOMA DEPARTMENT OF TRANSPORTATION
BRIDGE DESIGN DIVISION
Patty F. DeFranco
PATTY F. DEFRANCO, P.E.
OKLA. REG. NO. 20916
DATE 7/13/2017

OKLAHOMA DEPARTMENT OF TRANSPORTATION	DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION
DATE APPROVED _____	DATE APPROVED _____
BY _____ CHIEF ENGINEER	BY _____ DIVISION ADMINISTRATOR
SWO _____	PROJECT NO. STP-NBIP(519)3B
COUNTY LATIMER	HIGHWAY SH-2 SHEET NO. 0001

P.E. NO. : 33217(01)